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#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 6, 2010

Sarah B. Knowlton McLane, Graf, Raulerson & Middleton Proffessional Association 100 Market St., Suite 301 Portsmouth, NH 03802

Re: DE 10-090 Pittsfield Aqueduct Company, Inc. Notice of Intent to File Rate Schedules

Dear Ms. Knowlton:

This letter serves as an acknowledgement of Pittsfield Aqueduct Company, Inc.'s filing of a Notice of Intent to File Rate Schedules, received April 6, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

lsvoAAAmolieud/lieu

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/jc Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

BONNIE HARTLEY PENNICHUCK WATER WORKS INC 25 MANCHESTER ST PO BOX 1947 MERRIMACK NH 03054-1947

SARAH KNOWLTON MCLANE GRAF RAULERSON & MIDD PO BOX 459 PORTSMOUTH NH 03801

DON WARE PENNICHUCK WATER WORKS INC 25 MANCHESTER STREET PO BOX 1947 MERRIMACK NH 03054-1947

Docket #: 10-090 Printed: April 13, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO: DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY

NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

#### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### **DIRECTLY WITH THE FOLLOWING STAFF**

## **RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

DOUG BROGAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### JAYSON LAFLAMME NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MARK NAYLOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MARCIA THUNBERG NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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# DISCOVERY